

Relationship with God 6

Father AND King

If our Father is King, then We are P&P: _____

Princes and Princesses.

We have rights to access our Father the King as _____.

Members of the Royal Family

As CotK: _____ we may be the

ORotTSS: _____.

Children of the King, Only Representative of the Throne Someone Sees

“I may be the only Gospel someone reads.”

We should _____ the Throne as well as we can.

Represent

A Prince or Princess might just LaLoP: _____

Live a Life of Privilege

For a Christian, it would be enjoying the perks of being a Christian. We get Salvation for free. We get access to God in Prayer but are not required to talk to God. We get a Book that we are not required to read. We get to hang out with the rest of the Family. We can avoid any responsibilities to the Family or the Kingdom if we choose, and just enjoy knowing we have our privileges.

A Prince or Princess might LaLoS: _____

Live a Life of Service

For a Christian, this means that while we are Born Again to Privilege, we Serve by Choice. We Pray, Talking to Our Father and Connecting with Him. We read our Bible, learning and seeking to understand what He has said and done. We connect with and seek to make a difference for the Family. We accept some responsibilities for the Family and for Our Father's Kingdom.

P:DRbaPoP: _____

Principality: Domain Rules by a Prince or Princess

For a Christian, this means that we accept responsibility to lead in a particular area of specific calling. We are a Good Steward of that which is Entrusted to us. We Lead, subject to Our Father the King, but responsible for our own Leadership.

RK: _____ - MotRFSOKaK: _____

Royal Knights: Members of the Royal Family Serving Our King as Knights.

For a Christian, this means that we seek to serve in capacities that may be ground breaking. Knights are Chivalrous Warriors, used to battle the King's Enemies, solve problems IN the kingdom and threats from outside the kingdom. Knights are Strong and Courageous, with growing skill and very loyal servants.

"The difference between a Royal Knight and an ordinary person is that an ordinary person sees everything as either a blessing or a curse, while a Royal Knight sees everything as an adventure."

CHIVALRY NOTES (with thanks to Wikipedia!)

Duties to Countrymen and Fellow Christians: this contains virtues such as mercy, courage, valor, fairness, protection of the weak and the poor, and in the servanthood of the knight to his lord. This also brings with it the idea of being willing to give one's life for another's; whether he would be giving his life for a poor man or his lord.

Duties to God: this would contain being faithful to God, protecting the innocent, being faithful to the church, being the champion of good against evil, being generous and obeying God above the feudal lord.

Duties to Women: this is probably the most familiar aspect of chivalry. This would contain what is often called courtly love, the idea that the knight is to serve a lady, and after her all other ladies. Most especially in this category is a general gentleness and graciousness to all women.

Different weight given to different areas produced different strands of chivalry:

Warrior Chivalry, in which a knight's chief duty is to his lord, as exemplified by Sir Gawain in *Sir Gawain and the Green Knight* and *The Wedding of Sir Gawain and Dame Ragnelle*

Religious Chivalry, in which a knight's chief duty is to protect the innocent and serve God, as exemplified by Sir Galahad or Sir Percival in the Grail legends.

Courtly Love Chivalry, in which a knight's chief duty is to his own lady, and after her, all ladies, as exemplified by Sir Lancelot in his love for Queen Guinevere or Sir Tristan in his for Iseult

One particular similarity between all three of these categories is honor. Honor is the foundational and guiding principle of chivalry. Thus, for the knight, Honor would be one of the guides of action.

“Honor: Do the Right Thing”

“Will Power: I will stick to what is right no matter what I feel.”